## "A sexist, racist, homophobe, and not a very well regarded writer": The controversial publications of Enid Blyton from 1930 to 2020

In 2010, the publisher Hachette UK made the controversial decision to update the language and characters of the author Enid Blyton's iconic Famous Five series. The decision was later reverted, due to the unpopularity of the new modernised editions. The divide between the objectives of publishers and mediators of children's books and the desires of readers (including adult fans of Blyton's books), along with the inconsistencies between modern editions of Blyton's numerous series are the focus of my paper. I examine the subjectiveness and inconsistency with which popular children's fiction is edited and censored. The prolific and immensely popular author's many series are criticised for promoting racist, sexist, xenophobic and imperial ideologies, with the author controversially denied a commemorative coin on the 50<sup>th</sup> anniversary of her death. Blyton's work is consequently censored and bowdlerised by modern publishers, but despite undergoing intensive editing and modernisation to make Blyton's books appear suitable for modern young readers, the new, seemingly politically correct versions of Blyton's books still retain nationalistic and xenophobic sentiments. By editing and updating Blyton's work, the texts can continue to perpetuate a sense of British national identity which is on the surface modern and politically correct, but which is built on a foundation of imperialist thinking. Using a socio-political approach to analyse Blyton's work and enduring popularity, this paper asks if the gatekeepers and mediators working between Blyton's books and child readers are failing to fulfil their objectives to protect seemingly impressionable young readers from outdated ideologies, and if in fact these elements of British children's books should be erased from modern editions or if publishers are guilty of whitewashing and of "presentism": of removing unpleasant aspects of national history and bringing the past "up to date" to better align with twenty-first century ideals (Rudd Mystery).

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